# EFFECTIFS PREVISIONNELS 2026/2027

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| **COMMUNE :** | **ECOLE :** |
| **DIRECTION :** | |
| **JOUR DE DECHARGE :** | **UTILISEZ VOUS UN ENT? LEQUEL?** |
| **TELEPHONE :** | **PORTABLE :** |

| **CLASSE** | | **ENSEIGNANT** | **EFFECTIF** | **DETAIL EFFECTIF PAR CYCLE** |
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